**Conditions of the District**

May 2025

**Manager Note:**

May marks the commencement of full operational capacity for our district, with all teams actively engaged in mosquito abatement activities. We anticipate adding several new employees at the beginning of June, which will further enhance our operational capabilities. We are confident in our current team's performance and look forward to their accomplishments this season.

On May 3rd, we participated in the Herriman Health and Safety Palooza. The event was well-attended, allowing us to engage with numerous members of the public and address their concerns. In late May, we will be participating in the Sego Lily Gardens Spring Fair, followed by our first library visit on June 3rd at the Bingham Creek Library. During this period, we have scheduled social media posts to maximize our outreach and disseminate important information.

Our mosquito monitoring efforts are in full swing. Currently, all mosquito traps are indicating a lower-than-average mosquito count. This year, we are evaluating our mosquito trap locations and plan to expand our surveillance program. Detailed trap data is available on our website or [using this hyperlink.](https://rpubs.com/SSLVMAD_Biologist/SurveillanceDashboard)

We continue to monitor the water situation within our district closely. Here are the current statistics:

* Jordan River: Average discharge rate of 140 cubic feet per second, which is significantly lower than standard levels.
* Reservoirs and Lakes
  + Jordanelle Reservoir: 85.79% capacity
  + Rockport Reservoir: 86.2% capacity
  + Deer Creek Reservoir: 95.95% capacity
  + Utah Lake: 96.34% capacity
* Snowpack: 68% (as compared to 143% last year
* Great Salt Lake Levels (South Arm): 4192.92 feet

In late May, the Department of Health and Human Services (DHHS) will begin hosting their weekly arboviral calls. These calls will involve collaboration among all mosquito districts, state veterinarian offices, Hogle Zoo, Tracy Aviary, specialty funded health programming services, and county health departments to discuss current state conditions. Following these initial meetings, I will provide updates on the district's conditions, reflecting disease trends at the national, state, and local levels.

1. **Conferences 2025:**

**AMCA Washington Days-** May 12-14, Washington DC

**UMAA** – October 20-22 Park City Utah

**UASD** – November 5-7 , Layton, Utah

**Conferences 2026**

**WCMVCA-** Dates to be announced – Grand Junction, Colorado

**AMCA-**Dates to be announced – Portland, Oregon

1. **Misc.**
   1. Board Member Training
   2. Audit/Audit Committee Meeting
      1. Audit Committee Members: Price, Risk, Christensen, Snow, and Holton
2. **Safety Report:**

Date: April1 14th - May12th

Days since the last OSHA reportable safety accident: 655

Days since last lost time accident: 2828

Days since last liability claim: 3301

**Safety Items since Last Report:**

**Leading Indicators**

|  |  |  |  |
| --- | --- | --- | --- |
|  | Area Safety Audits | Seasonal Safety Training (Yearly) | Safety Committee Mtgs. |
| Monthly Goal | 3 | 21 | 1 |
| Completed | 3 | 14 | 1 |
| Year to Date | 12 | 14 | 4 |

**Reports**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | Close Calls | First Aid Incidents | Workers Comp. Incidents | Public Complaint | Lost Time Incidents | Liability Claims | Property Claims | Auto Accidents | Notices of Violations |
| This Month | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Year to Date | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |